

# "THE VILLAGE MATTERS"

## THE PARKS VILLAGE RESIDENTS' ASSOCIATION INFORMATION BULLETIN

### DATES TO REMEMBER FOR JULY

\*\*\* Wednesday, 6<sup>th</sup> and 20<sup>th</sup> at 7.00 pm. - "Bingo" Sessions.

\*\*\* Wednesday, 6<sup>th</sup> - Bus Trip to Murray Bridge, "Christmas in July".

\*\*\* Friday, 8<sup>th</sup> at 6.00 pm. - Monthly Dinner.

\*\*\* Thursday, 14<sup>th</sup> - Bowls Challenge at "The Elms".

\*\*\* Saturday, 16<sup>th</sup> at 8.30 am. - "Bottle Drive".

\*\*\* Tuesday, 19<sup>th</sup> - McLeod's Daughters' Territory Bus Trip.

\*\*\* Thursday, 28<sup>th</sup> at 7.00 pm. - Residents' Committee Meeting.

### RECENT SURVEY RESULTS

It was agreed at the Residents' General Meeting on the 6<sup>th</sup> June that an **Exit Gate Survey** would be conducted, to ascertain whether Residents wished to retain the Swipe Card Exit System or not. **The results were verified by Carolynne Young.** The results are as follows:-

**Retain the Swipe Card Exit System - YES - 89 NO - 41**

Possible Number of Voting Residences = **158**

Number of Informal Votes = **1**

Number of No Responses = **27**

Percentage Voting - **YES = 67.9%**

Percentage Voting - **NO = 31.3%**

Working on the usual democratic processes that the majority rules in such voting situations, the **current Swipe Card Exit System will be retained.**

It was also agreed at the Residents' General Meeting on the 6<sup>th</sup> June that a **Foxtel Channel Rotation Survey** would be conducted. The highest ranking Foxtel Channels are as follows:-

- |                              |                    |
|------------------------------|--------------------|
| (1) National Geographic (66) | (5) Sport 2 (48)   |
| (2) Showtime Greats (65)     | (6) UK TV (45)     |
| (3) Discovery (63)           | (7) Sport 1 (44)   |
| (4) Showtime (62)            | (8) Fox Footy (39) |

**The top seven (7) were the same as the original Survey!**

### PERSONAL MILESTONES

\*\*\* Dora Salisbury on her 82<sup>nd</sup> Birthday!

\*\*\* Jan Triggs on her 62<sup>nd</sup> Birthday!

\*\*\* IF YOU ARE AWARE OF A SPECIAL MILESTONE FOR ANY RESIDENT(S), PLEASE LET ME KNOW THE DETAILS.

### STOP PRESS

**The Football Tipping Competition Ballot Box is now located in the Residents' Meeting Room.**

### "NEWS SNIPPETS"

(1) The Residents' Computer Room will soon be ready for private use. You will be advised via the Communication Channel and a Notice on the Computer Room door.

(2) Indoor Bowls will begin shortly! You will be advised via the Communication Channel and "Happy Hour" Notices.

(3) We are going to print new Name Tags with "The Parks" Logo on them. We shall advise you in due course, how we intend to manage the process. We shall keep you informed of progress.

## THE WISDOM OF WORDS!

*Age is a matter of mind,*

*If you do not mind,*

*It does not matter!*

Remember that you are  
never too old to learn!

Try and learn something new  
every day!

## STOP PRESS

## JUNE "BOTTLE DRIVE"

We collected **\$78.50**, a little  
less than usual. **Sincere**  
**thanks to ALL involved!**

## FORTHCOMING ACTIVITIES

Be sure you do not miss out on the "**Christmas in July**" **Bus Trip** on **Wednesday, 6<sup>th</sup> July**! You will receive Morning Tea, Christmas Lunch at the Bridgeport Hotel and be entertained by a Jazz Band, **ALL for \$40.00!** Bookings should be made with **Ian Mauger (Unit 14)**. Depart at **9.00 am.** and return at **5.00pm.**

The very popular "**Daily Jazz Band**" will return to perform at our first ever "**Cabaret**" on **Saturday, 20<sup>th</sup> August, at 7.30 pm.** Residents will need to provide their own "Nibbles" and "Supper". Tea and coffee will be provided. The Bar will be open for you to purchase your "Drinks". **ALL Residents are most welcome! Community Tables** will be available, if you wish to go on your own. If you wish to form a **Group Table**, nominate a Table Convener to arrange the booking. Please book if you wish to attend this function. Tickets are available from **Ian Mauger (Unit 14)**, at the cost of **\$5.00 per person.**

MONTHLY DINNER  
FRIDAY, 8<sup>th</sup> JULY

Due to popular demand, the July Monthly Dinner will be a "Pie Floater", dessert and tea/coffee. The cost will be **\$5.00 per person.** Dinner will commence at **6.00 pm.**, after the usual "Happy Hour".

To assist with catering and seating arrangements, Residents are asked to register their attendance with **Jane Phillips (Unit 81)**, prior to the dinner. Tickets can be purchased from **Jane** or at the "**Happy Hour**" prior to the Dinner. Please purchase your ticket(s) by **Monday, 4<sup>th</sup> July.**

## WINTER FIRE SAFETY!!!

It is the time when you want to be warm, but real care should be taken during the winter months with electric heaters, electric blankets etc. Here are some "**Helpful Hints**":-

\*\*\* **Check** electric cords and plugs for wear.

\*\*\* **Do not** overload power points or power boards, with too many appliances.

\*\*\* **Do not** leave your electric blanket on for too lengthy a time. **Do not** forget to turn it off.

\*\*\* **Do not** place clothes over or too near electric bar heaters.

\*\*\* **Be careful** with electric clothes dryers. **Clean the lint filter regularly!**

## SURPLUS RUBBISH BINS

Thank-you to the Residents, who have kindly donated their surplus rubbish bins. To date we have sold **8 x bins** and raised **\$145.00**. We intend to sell some of the surplus bins to commercial suppliers and the sale proceeds will be added to Residents' Funds. Please contact me on **681**, if any relative or friend is looking for a good, cheap bin.

Laurie Phillips,  
Chairperson,  
The Parks Village Residents' Association.  
LJP/30/06/05...

## EMERGENCY CALL SYSTEM

If Residents have an emergency of any description in their homes, they should not hesitate in pressing the **Emergency Call Button**. It is far better to have a "False Alarm", rather than being too slow, because Residents are trying to telephone **600 or 762**, after Office Hours. The **Emergency Call System** is an important feature of our Village and is monitored **24 hours per day**. The system is there to be used and Residents are urged to use it, whenever they believe it is necessary!